# Template for submission of proposal under Pradhan Mantri Virasat Ka Samvardhan (PM VIKAS) Scheme of Ministry of Minority Affairs

(To be submitted along with all supporting documents)

**Submitted by:** <*Full Name of the Institution/ Organisation/ Body>* 

**Date of Submission:** <*DD/MM/YYYY>* 

Contact Information: <SPOC Name/ Contact No./Email>

### I. Proposal Overview

### A. BACKGROUND OF THE INSTITUTION/ ORGANIZATION:

ith minority groups and
PROJECT:

### C. PROJECT PROPOSED FOR PM VIKAS COMPONENTS:

Name of the Component under PM	Yes / No	Component-wise
VIKAS		proposed no. of
		beneficiaries
Traditional Skills		
Non-Traditional Skills		
Leadership and Entrepreneurship		
Education		

### **D. EXPECTED OUTCOMES**

< <elaborate achieve="" and="" expected="" from="" implementation="" of="" outcomes="" project="" proposed="" strategy="" the="" them="" to="">&gt;</elaborate>

### **E. PROJECT TIMELINES:**

<b>Duration (in Months)</b>	Start Date	End Date

### F. ACTIVITY WISE AND MONTHLY ACTION PLAN:

Activity		2025						20	26		
Addivity	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
Activity 1											
Activity 2											
Activity 3											
Submission of project completion report											

### **G. PROJECT FINANCIALS:**

S. No	Sub-components	Total Target	Unit Cost (in Rs.)	Amount (Rs.)
1	Traditional Skills			
2	Non-Traditional Skills			
3	Leadership and Entrepreneurship			
4	Education			
			Total	

### II. Eligibility Mapping and Institution Details

### A. ELIGIBILITY AS PER PM VIKAS GUIDELINES:

### 1. General eligibility criteria

S	Criteria	Description	
No.	J. T. S. T.		
1.	Type of Project Implementing Agency	<select one=""></select>	
2.	Whether incorporated 3 years	<yes no="" or=""></yes>	
	prior to date of submission of	< If yes, provide documentary	
	proposal?	evidence >	
3.	Date of Incorporation	<dd mm="" yyyy=""></dd>	
4.	Whether registered on NITI	<yes no="" or=""> &lt; If yes, provide documentary</yes>	
	Aayog's NGO Darpan Portal?		
		evidence >	
5.	NITI Aayog NGO Darpan Portal ID	< NGO Darpan Portal ID >	
6.	Details of experience in	< Years of experience and details	
	conducting skilling/ training/	of such projects undertaken	
	education support/	along with target groups	
	entrepreneurship development	(Annexure 1)>	
	programs at grass root level, with		
	experience for minority communities		
7.	Whether blacklisted by MoMA	< Yes or No >	
	or any other central / state	<if details="" provide="" yes,=""></if>	
	government department/	< If no, provide undertaking	
	Ministry?	(Annexure 2)>	

8.	Details o	f Past	Projects	< Provide brief details (Annexure
	implemented under MoMA,		MoMA, if	1)>
	any.			

Kindly enclose the documentary evidence of the contents mentioned in the above table with this proposal.

### 2. SPECIFIC ELIGIBILITY CRITERIA AS PER TYPE OF INSTITUTION:

i) To be filled by Minority Community Institutions (MCIs)

S No.	Criteria	Description
1.	Whether proposal is endorsed/	
	recommended by National	< If yes, provide
	Commission for Minorities?	recommendation letter >
2.	Whether established by an Act of	< Yes or No >
	Parliament/ State legislature;	< If yes, provide
	oradministered by minority	documentary evidence >
	community (as notified under the	
	NCM Act 1992)?	
3.	Whether your institution has worked	< Yes or No >
	with youth/ children in skill	<if provide<="" th="" yes,=""></if>
	trainingand/or education?	documentary
		evidence(Annexure 1)>
4.	Details of sufficient physical	
	infrastructure and softskills for	
	providing skill training and/or	
	education.	
5.	Whether average annual turnover is at	< Yes or No >
	least Rs.5 Crores in the last five	< If yes, provide
	financial years?	documentary evidence >
	(Not applicable to institutions est. by	
	Act of Parliament/ State legislature)	

ii) To be filled by Industry and/or institutions with industry connect

S No.	Criteria	Description
1.	Whether proposal is endorsed/	< Yes or No >
	recommended by State Govt.?	< If yes, provide
		recommendation letter >
2.	Details of established connect with	< Yes or No with brief
	industries	details >
	(representing at least 50+ industries	< If yes, provide
	with minimum 1,000 employees per	documentary evidence >
	industry)	
3.	Is there a track record in skilling/	< Yes or No with brief
	education support programs/	details >
	entrepreneurship training covering at	< If yes, provide
	least 5,000 beneficiaries inthe last 5	documentary
	years.	evidence(Annexure 1)>
4.	Whether average annual turnover is at	< Yes or No >
	least Rs.10 crore in the last 05	< If yes, provide
	financial years, with positive net	documentary evidence >
	worth in the last financial year i.e. FY	
	2023-24?	

iii) To be filled by Central & State Government institutions (including central PSUs); Central Universities and/or Institutions of national importance

S No.	Criteria	Description
1.	Whether proposal is endorsed/	< Yes or No >
	recommended by State Govt.?	< If yes, provide
	(Applicable only for State Govt. Institutions)	recommendation letter >
2.	Details of track record of	< Yes or No >
	implementing skilling/education /	< If yes, provide
	entrepreneurship training, along with	documentary evidence
	experience of working with minority	(Annexure)>
	communities	
3.	Details of sufficient physical	< Yes or No >
	infrastructure and softskills for	< If yes, provide
	providing skill training and/or	documentary evidence >
	education.	

### **B. DETAILS OF THE ORGANIZATION:**

S No.	Contents	Description
1.	PAN of the agency	
2.	TAN of the agency	
3.	NGO Darpan ID	
4.	Act under which the agency is	
	registered	
5.	State in which the agency is	
	registered	
6.	Website of the agency, if any	
7.	Address of the agency	
8.	PIN code	
9.	Phone number	
10.	Email ID	

### C. DETAILS OF THE DESIGNATED SPOC FOR THE PROJECT:

S.No.	Contents	Description
1.	Name	
2.	Designation	
4.	Address	
5.	Phone number	
6.	Email ID	

### D. PRESENT CAPACITY OF THE ORGANISATION:

### i. Is your institution/ organization accredited by the following?

S No.	Agency	Yes/ No
1.	National Institute of Open Schooling	
2.	National Skill Development Corporation	

# ii. Details of the NSDC accredited classrooms along with capacity in case of non-traditional skilling.

<<Ple><<Ple>lease provide job role-wise information in the below table>>

S. No	Details Required	Description
1	Name of the Training Centre	
2	Address (with PIN code)	
3	Contact details (Phone number, Email)	
4	Courses Offered	
5	Total intake capacity	

### iii. Details of the master trainer in case of traditional skilling.

S No.	Master Trainer Details	Description
1	Name	
2	Qualification	
3	Experience	
4	Specialization	
5	Training Certifications	
6	Affiliation	
7	Contact Information	

# iv. Details of NIOS affiliated centers or schools of the organization in case of education component.

S.No	Institution Details	Description
1	Name of the centers or schools	<< please provide>>
2	NIOS ID	<< please provide >>
3	Type of centers or schools	<< please provide >>
4	Address	<< please provide >>
5	Contact Person	<< please provide >>
6	Contact Number	<< please provide >>
7	Email ID	<< please provide >>
8	Website (if any)	<< please provide >>
11	Total Intake capacity (Grade-	<< please provide >>
	wise)	
12	NIOS Accreditation Certificate	<< please enclose >>

### III. Proposal Details

### A. IMPLEMENTATION OF PROPOSED COMPONENTS AT A GLANCE

PM VIKAS Components	Proposed Target	Female %	Duration (in Months)
Non-Traditional Skills			
Traditional Skills			
Leadership and			
Entrepreneurship			
Education			

### **B. COMPONENT WISE DETAILS OF THE PROPOSED PROJECT**

<< Provide details only for components being proposed>>

### a. Non-Traditional Skills

Name of the Sub-Component	For Non-Traditional Skills
State in which training is being proposed	
No. of job roles in which training is being	
proposed	
Project Duration	
Project target	
Nature of training (Residential/Non-	
Residential/Partially Residential)	

### 1. Geography-wise Target:

### i. Proposed State-wise Target:

S No.	Name of State	Target (No. of candidates)		
1.				
2.				
Total				

<< Please provide district-wise details, if available>>

### 2. Proposed location of training center:

S No.	State	District	Center Name	Residential/ Non- residential	No. of training centers	Target
1.						
Total						

### 3. Mobilization Strategy

< <elaborate achieved="" are="" be="" candidates="" how="" mobilized,="" project="" so="" targets="" that="" would="">&gt;</elaborate>

### 4. Details on the Letter of Intents (LoIs) received

	candidates >>	
ı		

### 5. Letter of Intents/ Industry tie-ups

S No.	Company Name	Lols Received	Candidate Numbers	Corresponding Job Role
1.				
2.				
Total				

### 6. Financials

S No.	Sector	Job role	Total target	Total hours	Residenti al/ Non- Residenti al	CCN Rate (in Rs.)	Assess ment Cost (per candid ate)	Stipen d Cost (per candid ate)	Post placem ent suppor t (per candid ate)	Resident ial Training Cost (per candidat e; if applicab le)	Total Cost
1.											
2.											
Total											

### b. Traditional Skills

Name of the Sub-Component	For Traditional Skills
State in which training is being proposed	
No. of job roles in which training is being	
proposed	
Project Duration	
Project target	
Nature of training (Residential/Non-	
Residential/Partially Residential)	

### 1. Geography-wise Target:

### ii. Proposed State wise Target:

S No.	Name of State	Target (No. of candidates)
1.		
2.		
Total		

<sup>&</sup>lt;< Please provide district-wise details, if available>>

### 2. Proposed location of training center:

S No.	State	District	Center Name	Residential/ Nonresidential	No. of training centers	Target
1.						
2.						
Total						

### 3. Mobilization Strategy

<>Elaborate how candidates would be mobilized, so that project targets are achieved>>	

### 4. Details of Letter of Intents (LoIs) received

<< Provide information of Institutional tie-ups for providing placements to the trained
candidates >>

### 5. Letter of Intents/ Industry tie-ups

S No.	Company Name	Lols Received	Candidate Numbers	Corresponding Job Role
1.				
2.				
Total				

### 6. Financials

S No.	Sector	Job role	Total target	Total hours	Residenti al/ Non- Residenti al	CCN Rate (in Rs.)	Assess ment Cost (per candid ate)	Stipen d Cost (per candid ate)	Post placem ent suppor t (per candid ate)	Resident ial Training Cost (per candidat e; if applicab le)	Total Cost
1.											
2.											
Total											

### c. Leadership and Entrepreneurship

Name of the Sub-Component	For Leadership & Entrepreneurship
State in which training is being proposed	
No. of job roles in which training is being proposed	
Project Duration	
Project target	
Nature of training (Residential/Non-	
Residential/Partially Residential)	

### 1. Geography-wise Target:

### i. Proposed State wise Target:

S No.	Name of State	Target (No. of candidates)
1.		
2.		
Total		

<sup>&</sup>lt;< Please provide district-wise details, if available>>

### 2. Proposed location of training center:

S No.	State	District	Center Name	Residential/ Nonresidential	No. of training centers	Target
1.						
2.						
Total						

< <elaborate achieved="" are="" be="" candidates="" how="" mobilized,="" project="" so="" targets="" that="" would="">&gt;</elaborate>

< Provide information of Institutional tie-ups for providing placements to the ained candidates >>

### 5. Letter of Intents/ Industry tie-ups

S No.	Company Name	Lols Received	Candidate Numbers	Corresponding Job Role
1.				
2.				
Total				

### 6. Financials

S No.	Sector	Job role	Total target	Total hours	Residenti al/ Non- Residenti al	CCN Rate (in Rs.)	Assess ment Cost (per candid ate)	Stipen d Cost (per candid ate)	Post placem ent suppor t (per candid ate)	Resident ial Training Cost (per candidat e; if applicab le)	Total Cost
1.											
2.											
Total											

### d. Education

Name of the Sub-Component	For Non-Traditional Skills
State in which training is being	
proposed	
No. of job roles in which training is being	
proposed	
Project Duration	
Project target	
Nature of training (Residential/Non-	
Residential/Partially Residential)	

### 1. Geography-wise Target:

### i. Proposed State-wise Target:

S No.	Name of State	Name of District	Target (No. of candidates)
1.			
2.			
Total			

<sup>&</sup>lt;< Please provide district-wise details, if available>>

### 2. Proposed location of training center:

S No.	State	District	Center Name	Residential/ Nonresidential	No. of training centers	Target
1.						
2.						
Total						

# 3. Mobilization Strategy <<Elaborate how candidates would be mobilized, so that project targets are achieved>> 4. Elaborate on Letter of Intents received <<Provide information of Institutional tie-ups for providing placements to the trained candidates >>

### 5. Letter of Intents/ Industry tie-ups

S No.	Company	Lols	Candidate	Corresponding	
	Name	Received	Numbers	Job Role	
1.					
2.					
Total					

### 6. Financials

S No.	Sector	Job role	Total target	Total hours	Residenti al/ Non- Residenti al	CCN Rate (in Rs.)	Assess ment Cost (per candid ate)	Stipen d Cost (per candid ate)	Post placem ent suppor t (per candid ate)	Resident ial Training Cost (per candidat e; if applicab le)	Total Cost
1.											
2.											
Total											

**Annexure 1** 

### Format for project-wise experience conducting skilling/ training/ education support/ entrepreneurship development programs

Project Name:		
Approx. Value of the Contract:		
Country:	Duration of Assignments	
Location within country:	Duration of Assignment:	
Name of the client:	Total number of staff months:	
Address of Client:	Completion Date (Month/ Year):	
Description of Actual Services Pro	vided	
Brief Description of main deliverab	les/outputs:	
Value Delivered:		

### **Annexure 2**

<< On letterhead of the Institution/ Organization>>

Subject: Undertaking regarding non-blacklisting

[Place]

[Date: DD/MM/YYYY]

To,
Under Secretary (PM VIKAS)
Ministry of Minority Affairs
11<sup>th</sup> floor, Pt. Deendayal Antyodaya
Bhawan, CGO Complex,
New Delhi –110003

Dear Sir/ Madam,

<Institution/Organization Name> declares, warrants and represents that as on date of the submission of the proposal the applicant agency has neither been debarred and/ or blacklisted and/ or suspended by the Ministry of Minority Affairs (MoMA) or any Central/State Government Department/ Ministry nor has any litigation or enquiry pending with regards to the work executed by it.

Yours sincerely,

(Authorized Signatory)

[Sealed and stamped by the Institution/ Organization]