

**GOVERNMENT OF MANIPUR**  
**DORECTORATE OF MINORITY AFFAIRS**  
**1<sup>ST</sup> FLOOR,SOUTH BLOCK,SECURED OFFICE COMPLEX,A.T.LINE,IMPHAL**

**NOTIFICATION**

Imphal, the 27<sup>th</sup> October,2018

No. E/1-Min/EDP/MA-2018(Fishery) <sup>1207</sup> In continuation of the previous Notification of even No. dated 27<sup>th</sup> August, 2018, it is hereby notified for information to all concerned that the last date for submission of application for availing assistance in kind under State Plan fund for Minority, OBC & SCs community under Economic Development Programme(EDP) and Skill Development Programme(SDP) for the year 2018-2019 fixed on 29/9/2018 has been extended upto 3<sup>rd</sup> November, 2018 in public interest.

2. The mode of selection of beneficiary will be done as per the report of Socio Economic Caste Census(SECC), 2011.

For further details, please contact the Scheme Officers during office hour.



**(Ng. Uttam Singh )**  
**Director(Minority Affairs),**  
**Government of Manipur**

Copy to:-

1. The Secretary to the Hon'ble Chief Minister, Manipur
2. P.S. to the Secretary(MA/OBC&SCs), Government of Manipur
3. The Director(OBC & SC), Government of Manipur.
4. The Director(IPR), Manipur. He is requested to kindly publish the above notification in local dailies purely as news item for wide publicity.
5. The Department of IT, Manipur. It is requested to kindly upload the above notification in the Government website Manipur.gov.in for wide publicity.
6. The Assistant News Reader, AIR, Imphal with a request to kindly broadcaste/announce the above notification as news item in Manipuri and other local dialects.
7. The Director, DDK, Imphal. He is requested to kindly announce/broadcaste the above notification as news item in Manipuri and English.
8. The Manager, ISTV/Impact TV, Imphal. It is requested to kindly broadcaste/ announce the above notification as news item in Manipuri and English.
9. The DDOs, Minority Affairs, and OBC & SCs, Manipur
10. The Scheme Officers, Minority Affairs/OBC&SC, Manipur
11. The Notice Board, Minority Affairs/OBC& SCs, Manipur
12. Guard file.